



## **ITEMS FOR DEBATE – COUNCIL MEETING 27 JANUARY 2021**

### **ADOPTION BY EXCEPTION RESOLUTION**

#### **RECOMMENDATION**

That the Committee Recommendations for items 12.1, 12.3, 12.4 and 12.5 and the Officer Recommendations for items 13.1 and 17.1 be adopted en bloc:

- 12.1 Policy and Legislation Committee - 9/12/2020 - RESCISSION OF COUNCIL POLICY: ENGINEERING TECHNICAL STANDARDS AND SPECIFICATIONS
- 12.3 Policy and Legislation Committee - 9/12/2020 - LOCAL PLANNING POLICY REVIEW -ADOPTION OF LOCAL PLANNING POLICIES FOLLOWING PUBLIC CONSULTATION - LPP 1.3: PRIVATE JETTIES AND BOAT LIFTING STRUCTURES; AND LPP 6.1: STORMWATER MANAGEMENT; AND LPP XX: ADVERTISEMENTS AND ADVERTISING SIGNS
- 12.4 Finance Committee - 20/1/2021 - LIST OF PAYMENTS MADE - NOVEMBER 2020
- 12.5 Finance Committee - 20/1/2021 - FINANCIAL ACTIVITY STATEMENTS - YEAR TO DATE AS AT 30 NOVEMBER 2020
- 17.1 COUNCILLORS' INFORMATION BULLETIN

### **ITEMS TO BE DEALT WITH BY SEPARATE RESOLUTION (WITHOUT DEBATE)**

| <b>Item No.</b> | <b>Item Title</b>  | <b>Reason</b>                       |
|-----------------|--|-------------------------------------|
| 12.2            | Policy and Legislation Committee - 9/12/2020 – ANNUAL STATUTORY REVIEW OF DELEGATED AUTHORITIES  | Absolute Majority Required          |
| 12.6            | Finance Committee - 20/01/2021 - BUDGET AMENDMENT REQUEST / REVIEW – FINANCE & CORPORATE SERVICES - JANUARY 2021   | Absolute Majority Required          |
| 13.1            | APPLICATION FOR DEVELOPMENT APPROVAL (DA 17/0866) - PROPOSED INDUSTRY -EXTRACTIVE (GRAVEL) - LOT 2 NUTTMAN ROAD AND LOT 3 CHAPMAN HILL EAST ROAD, CHAPMAN HILL | To enable Cr Henley to make comment |