



City of Busselton
Geographe Bay

Meelup Regional Park Management Committee Agenda

27 November 2017

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city@busselton.wa.gov.au

CITY OF BUSSELTON

MEETING NOTICE AND AGENDA – 27 NOVEMBER 2017

TO: THE MAYOR AND COUNCILLORS

NOTICE is given that a meeting of the Meelup Regional Park Management Committee will be held in the Dunsborough and Districts Country Club, 40 Gifford Road, Dunsborough on Monday, 27 November 2017, commencing at 10.00am.

The attendance of Committee Members is respectfully requested.

Declaration

Statements or decisions made at Council meetings or briefings should not be relied on (or acted upon) by an applicant or any other person or entity until subsequent written notification has been given by or received from the City of Busselton. Without derogating from the generality of the above, approval of planning applications and building permits and acceptance of tenders and quotations will only become effective once written notice to that effect has been given to relevant parties. The City of Busselton expressly disclaims any liability for any loss arising from any person or body relying on any statement or decision made during a Council meeting or briefing.



MIKE ARCHER

CHIEF EXECUTIVE OFFICER

21 November 2017

CITY OF BUSSELTON

**AGENDA FOR THE MEELUP REGIONAL PARK MANAGEMENT COMMITTEE MEETING TO BE HELD ON 27
NOVEMBER 2017**

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1. **DECLARATION OF OPENING AND ANNOUNCEMENT OF VISITORS**

2. **ATTENDANCE**

Apologies

3. **PUBLIC QUESTION TIME**

4. **DISCLOSURE OF INTERESTS**

5. **CONFIRMATION OF MINUTES**

5.1 **Minutes of the Meelup Regional Park Management Committee Meeting held 29 May 2017**

RECOMMENDATION

That the Minutes of the Meelup Regional Park Management Committee Meeting held 29 May 2017 be confirmed as a true and correct record.

6. **ELECTION OF PRESIDING MEMBER**

Conducted by the Director Planning and Development Services as a delegated representative of the Chief Executive Officer.

7. **ELECTION OF DEPUTY PRESIDING MEMBER**

Conducted by the Presiding Member.

8. **GENERAL DISCUSSION ITEMS**

9. **NEXT MEETING DATE**

10. **CLOSURE**