



**City of Busselton**  
*Geographe Bay*

**Behaviour Complaints Committee  
Agenda**

***21 June 2023***

ALL INFORMATION AVAILABLE IN VARIOUS FORMATS ON REQUEST

[city@busselton.wa.gov.au](mailto:city@busselton.wa.gov.au)

**CITY OF BUSSELTON**

**MEETING NOTICE AND AGENDA – 21 JUNE 2023**

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**TO: THE MAYOR AND COUNCILLORS**

**NOTICE** is given that a meeting of the Behaviour Complaints Committee will be held in the Council Chambers, Administration Building, Southern Drive, Busselton on Wednesday, 21 June 2023, commencing at 9:00am.

The attendance of Committee Members is respectfully requested.

**DISCLAIMER**

Statements or decisions made at Council meetings or briefings should not be relied on (or acted upon) by an applicant or any other person or entity until subsequent written notification has been given by or received from the City of Busselton. Without derogating from the generality of the above, approval of planning applications and building permits and acceptance of tenders and quotations will only become effective once written notice to that effect has been given to relevant parties. The City of Busselton expressly disclaims any liability for any loss arising from any person or body relying on any statement or decision made during a Council meeting or briefing.



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**TONY NOTTLE**

**CHIEF EXECUTIVE OFFICER**

16 June 2023

CITY OF BUSSELTON

**AGENDA FOR THE BEHAVIOUR COMPLAINTS COMMITTEE MEETING TO BE HELD ON 21 JUNE 2023**

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1. **DECLARATION OF OPENING, ACKNOWLEDGEMENT OF COUNTRY AND ANNOUNCEMENT OF VISITORS**

2. **ATTENDANCE**

Apologies

3. **PUBLIC QUESTION TIME**

4. **DISCLOSURE OF INTERESTS**

5. **CONFIRMATION OF MINUTES**

5.1 **Minutes of the Behaviour Complaints Committee Meeting held 22 June 2022**

**RECOMMENDATION**

That the Minutes of the Behaviour Complaints Committee Meeting held 22 June 2022 be confirmed as a true and correct record.

6. **REPORTS**

Nil

**7. CONFIDENTIAL REPORTS****7.1 COMPLAINT 001/2023**

The report is of a confidential nature, in accordance with section 5.23(2) of the *Local Government Act 1995*. This reports have been provided to Councillors, the Chief Executive Officer and Directors only.

**8. NEXT MEETING DATE****9. CLOSURE**